# 4-12-15 Agenda for SGH Leadership Team Meeting

#### **MATERIALS**

Progress report through 4-11-15 Financial summary through 4-11-15 Year-end appeal through 4-11-15 Financials for 2014 Tax filing for 2014 Sharing of Outreach
Sharing of Teaching
Calendar of Events remaining
as of 4-11-15
SGH at Work signs

Report on Whitepath projects HCM invitation flyer HCM invitation list HCM plans & budget

#### **BOARD MATTERS**

- \* Finding new team member to serve as Treasurer
- \* Policy regarding lending SGH soil injectors

#### **REVIEW OF 2015 STRATEGIES & ACTIVITIES**

- \* Progress report as of 4-11-15
- \* Board Members and Lead Facilitators Please bring or send in your Activity Logs as of 4/11/15. NOTE: A copy of our new "fillable" reporting form is attached.

### **REVIEW OF 2015 FINANCIAL MATTERS**

- \* Financial summary for FY 2015 as of 4-11-15
- \* Results of 2014 year-end appeal response to date
- \* Approval of tax filing
- \* Financial assistance to new pesticide applicators

### **2015 STRATEGIES & ACTIVITIES**

- \* Report on outreach activities Please be prepared to report any activity or plans.

  NOTE: A copy of the "Sharing of Outreach Activities" we discussed at our January meeting is attached.
- \* Report on scheduling of shared teach activities Please have your class plans in place (including dates, times, and locations) and send to me by Saturday, 4/11/15, so we can assemble our full education calendar and work out any conflicts or overlaps.
  - NOTE: A copy of the "Sharing of Teaching Activities" we discussed at our January meeting is attached. A few updates have been made to it, and as you can see, we need to make additional adjustments. Call me if you have questions or need help on this.
- \* Review of 2015 Calendar of Events as known so far and when volunteers are still needed. NOTE: A copy of our calendar as it currently stands is attached.

#### **Education**

- \* Facilitator refresher training
- \* Citizen science

### **Public Communications**

- \* Signage Dave has designed our "SGH at Work" signs.
- \* Fernbank presentation on 4/19/15

## **Service**

- \* Facilitator participation
- \* Hemlock treatment projects
  - USFS Blue Ridge District We have 4 more projects scheduled. See Calendar of Events.
  - USFS Chattooga River District Please set dates for the first two projects (Anna Ruby and 1 more).
  - DNR We have 1 project scheduled (with Clinic & Fac Workshop) at Cloudland Canyon 6/20/15, and Brian Nichols will let us know his request for Fort Mountain State Park.

- Rabun County Rainey Mountain project is set for Saturday, May 9.
- Other Report on Whitepath Golf Course project, discussion of Buckhorn Estates project

# **Saplings**

- \* Report on rescue and potting
- \* Report on adoptions & donations

# **Hemlock Camp Meeting**

- \* Invitation flyer is ready See attached -- Thanks Dave!
- \* Groups to invite to bring exhibits/demonstrations
- \* Our keynote speaker Dr. Richard McDonald
- \* Tasks for the event
- \* Budget for the event

# **Other Topics?**